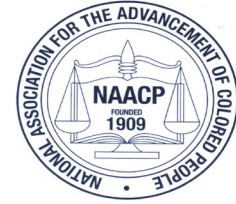




CC4PC Scholarship Fund supported by  
NAACP Pike County Branch – Unit #5228  
P. O. Box 175  
Zebulon, GA 30295



## Scholarship Application 2023-2024

The **Concerned Citizens for Pike County Scholarship Fund, supported by the Pike County Branch NAACP Unit 5228**, was established for the purpose of providing financial assistance to students who meet the following criteria:

1. The applicant must be a high school senior planning to enroll in an accredited institution of higher education for the purpose of obtaining a certificate, associate's degree, bachelor's degree, the equivalent, or more.
2. The applicant must have an overall grade point average of 3.0 on a 4-point grading scale and a minimum SAT score of 800, or the equivalent of at least 17 on the ACT.
3. The applicant must be planning to enroll in a full-time course of study, 12-15 semester hours or the equivalent.
4. The applicant should have a **current official transcript (sealed and signed by Registrar)** sent to: **Concerned Citizens for Pike County, PO Box 175, Zebulon, GA 30295** by **March 1** of the current year.
5. The applicant must **complete** and **mail** the scholarship application and two (2) letters of recommendation to: **Concerned Citizens for Pike County by March 1** of the current year. A letter of recommendation from each of the following must be included:
  - a. A teacher
  - b. A non-related person of your choosing
6. The applicant must attend Pike County High School or parent(s) must be a member of Concerned Citizens for Pike County to be eligible for Concerned Citizens for Pike County Scholarship.

**\*\*\*Applications, transcripts, and letters of recommendation postmarked after March 1 will NOT be considered.**

**CONCERNED CITIZENS FOR PIKE COUNTY**

**P. O. Box 175  
Zebulon, GA 30295**

**SCHOLARSHIP APPLICATION 2023-2024**

*(Please type or print.)*

Applicant's Name \_\_\_\_\_  
(Last) (First) (Middle)

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ HS Senior \_\_\_\_\_

Home Address \_\_\_\_\_ Telephone # \_\_\_\_\_  
(Street #) (City & State) (Zip Code)

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_ Employer \_\_\_\_\_

**Current School Attending (High School)**

\_\_\_\_\_  
(School Name) City & State

**Extracurricular Activities**

*(Use additional paper as needed)*

**Positions Held**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Church Membership**

**Positions Held**

\_\_\_\_\_  
\_\_\_\_\_

**Community Service**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Awards, Grants, Scholarships, & Other Recognitions Received**

\_\_\_\_\_

**\*\*On a separate sheet, type a one page autobiographical sketch including family information, career interest, and your need for this scholarship.**

**Applications, transcripts, and letters of recommendation postmarked after March 1 will NOT be considered.**

# CONCERNED CITIZENS FOR PIKE COUNTY

P. O. Box 175  
Zebulon, GA 30295



Dear Applicant,

The **Concerned Citizens for Pike County Scholarship Fund, supported by the Pike County Branch NAACP Unit 5228**, was established for the purpose of providing financial assistance to students. We would like to thank you for taking the time to apply for our scholarship. Make sure that you **submit your packet by March 1!** Applications postmarked after the deadline will **NOT** be considered. If you have any questions, please contact Mrs. Linda Parks at (770) 468-4621 or Linda.Parks@northside.com

**Please submit all of your documents collectively in one packet. Application must be mailed to the PO Box!!! Use the following checklist to ensure all documents are included in the packet.**

Finally, please note that the scholarship award is applicable only for the 2023-2024 school year.

- \_\_\_\_\_ 1. Current transcript (**sealed and signed by registrar**) (GPA must be 3.0 or higher on a 4.0 scale for high school)
- \_\_\_\_\_ 2. SAT or ACT Scores (**High school applicants!**)
- \_\_\_\_\_ 3. Scholarship Application (**Must be completed for high school applicants**)
- \_\_\_\_\_ 4. Autobiographical Sketch (**Must be typed for high school applicants**)
- \_\_\_\_\_ 5. Two letters of recommendation from a teacher, a non-related person of your choice, a pastor, mentor, or another person of your choice (**Required for high school applicants**)

Best regards,

*Concerned Citizens for Pike County Scholarship Committee*