

PIKE COUNTY OLD TRACTOR AND EQUIPMENT CLUB

SCHOLARSHIP APPLICATION

Deadline: March 27, 2024

Return to PCHS Counseling Office

Photo of Applicant

Please attach a 5" x 7" photograph of yourself to this sheet. Note: Winner's photo will not be returned.

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SCHOLARSHIP APPLICATION Deadline: March 27, 2024

HISTORY The Pike County Old Tractor and Equipment Club Scholarship was first awarded in 2009.

- ELIGIBILITY: 1) The applicant must be a high school senior seeking a career in agriculture.
2) Preferably the applicant would be from Pike County with preference to but not limited to a child or grandchild of current members in the club.
3) The applicant may be from one of the counties in which a tractor club member resides.

cell 404/580-2647 Email: janet.greuel@gmail.com
Contact Janet if questions about application

NAME OF STUDENT _____

PARENT'S NAME _____

CLUB MEMBER'S NAME_(if applicable)_____

ADDRESS of STUDENT _____

PHONE NUMBER _____

E-MAIL ADDRESS _____

CURRENT SCHOOL _____

ADDRESS of SCHOOL _____

GPA _____

COLLEGE OR TECHNICAL SCHOOL PLANNING TO ATTEND _____

ADDRESS of SECONDARY SCHOOL

Father's occupation _____ Mother's occupation _____

How many siblings live at home? _____ Will any other members of the household (siblings, parents) be attending college next year? _____ If so how many and what schools?

Any extraordinary financial hardships the judges should consider?

Family income. Please check one. Under \$60,000----- Over \$60,000-----

Civic, community and church activities

4H/FFA activities, offices held and awards

School extracurricular activities and any offices

Attach an essay to be 200 to 250 words. Include in essay 1) Why you deserve this scholarship 2)How agriculture affects today's economy and 3)Your plans for the future after graduation.

Include 3 letters of recommendation: one from a school personnel (counselor, teacher or administration); clergy or employer; tractor club member. Please have these individuals seal their references in an envelope and sign the envelope across the seal. The Scholarship Committee will make copies of your reference letters for each judge.

Attach a copy of school transcript through the first semester of the senior year with class ranking.

Submit 4 copies of the applications to the scholarship chairperson. (Photo on only one application.)

SELECTION: The chairperson of the Scholarship committee will select three judges each year to review and score the applications. The Scholarship Chair will total the scores from the combined scores of the three judges and the applicant with the highest total score will be the scholarship winner. **Incomplete** applications will not be considered. The Scholarship Committee shall have the authority to reject all applications if a worthy candidate is not found. The winner is responsible for getting the financial office address of the college/technical school to the Scholarship Chair by August 1. Scholarship funds will be forwarded to the college/ technical school of the winner.

AMOUNT: The Board of Directors of the PCOTEC shall determine the amount of this scholarship.

I hereby declare this application and essay are solely my own work.

_____ date _____

We do hereby acknowledge that our son/daughter is applying for the Pike County Old Tractor and Equipment Club Scholarship and that the application and essay are his/her own work.

_____ date _____

_____ date _____

(The scholarship application is **not** considered complete without these signatures.)

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SCHOLARSHIP SCORE SHEET

	Points possible	Score
SCHOLASTIC RECORD		
High School Grade Point Average	10	_____
Honors or college preparatory classes? Consider difficulty of courses	10	_____
ACTIVITIES		
Civic, Community, and Church Experience	8	_____
4H/FFA activities	8	_____
School extracurricular Activities	8	_____
Exhibit individual growth and development and leadership skills?		
ESSAY		
Agriculture and today's economy	6	_____
Future plans and Goals	11	_____
Grammar/# words/consistent with a mature high school senior	4	_____
APPLICATION PRESENTATION	5	_____
LETTERS OF RECOMMENDATION	10	_____
Additional insight into qualifications/character of individual		
FINANCIAL NEED	20	_____
<i>TOTAL POINTS POSSIBLE</i>	<i>100</i>	
TOTAL SCORE		_____